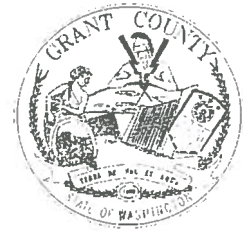




**Grant County**  
**Department of Public Works**  
124 Enterprise St. S.E.  
Ephrata, WA 98823



Serial No. 15-179

**MEMO**

**To:** ALL PLAN HOLDERS

**From:** Jeff Tincher, P.E.  
Director of Public Works/County Road Engineer

**Date:** April 13, 2015

**Subject:** Bridge #399, W-NW Bridge Replacement Project  
CRP 13-02



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**ADDENDUM #2**

**Plan Sheets**

The Protective Screening Notes on Sheet S-15 are modified as follows:

In the fourth note, replace "HEAVY DUTY ALUMINUM" with "ZINC-COATED STEEL WIRE".

Zinc coating shall conform to description in Section 9-16.1(1)B.

The appropriate location on the proposal will need to be marked to acknowledge receipt of this Addendum.

**Attachments:**

- None

"To meet current and future needs, serving together with public and private entities, while fostering a respectful and successful work environment."

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